05/17/2007 08:25

Image# 27930722676

#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

| 1.   |  | USE FEC MAILING LAB<br>OR TYPE OR PRINT | BEL Example:If typing over the lines | g, type                 |   |
|------|--|---|--------------------------------------|-------------------------|---|
| Ш    | United Association Political Ed                            | lucation Committee                      |                                      |                         |   |
| 1 .  |  |   |                                      |                         |   |
| ADI  | DRESS (number and street)                                  | 901 Massachusetts Av                    | venue, NW                            |                         |   |
| ·    | Check if different   |   |                                      |                         |   |
| L    | than previously reported. (ACC)                            | Washington                              |                                      | DC DC                   | 20001 - 4307  |
| 2.   | FEC IDENTIFICATION NUME                                    | BER 🔻                                   | CITY A                               | STATE                   | ▲ ZIPCODE ▲   |
|      | C00012476  |   |                                      | NEW (N) OR              | AMENDED (A)   |
| 4.   | TYPE OF REPORT<br>(Choose One)                             | (b) Monthly Report Due On:              | Feb 20 (M2)                          | May 20 (M5)             | Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)      |
|      | (a) Quarterly Reports:                                     | Due Oil.                                | Mar 20 (M3)                          | Jun 20 (M6)             | Sep 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|      | April 15   |   | Apr 20 (M4)                          | Jul 20 (M7)             | Oct 20 (M10) Jan 31 (YE)                                |
|      | Quarterly Report(Q1) July 15                               | (c) 12-Day                              | Primary (12                          | P) G                    | eneral (12G) Runoff (12R)                               |
|      | Quarterly Report(Q2) October 15                            | ) <b>PRE</b> -Electio<br>Report for th  |                                      | (12C) Sp                | pecial (12G)  |
|      | Quarterly Report(Q3  | )                                       |                                      |                         | in the  |
|      | Quarterly Report(YE)                                       | ) <u> </u>                              | Election on                          |                         | State of  |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | (d) 30-Day Post -Electi                 |                                      | G) Ri                   | unoff (30R) Special (30S)                               |
|      | Termination Report (TER)                                   | Report for the                          | ne:                                  |                         | in the  |
|      |  | E                                       | Election on                          |                         | State of  |
| 5.   | Covering Period 0 4  | 01 2007                                 | 7 through                            | 04 3                    | 0 2007  |
| l ce | ertify that I have examined this Re                        | eport and to the best of m              | ny knowledge and belief it is        | s true, correct and cor | mplete.   |
| Тур  | e or Print Name of Treasurer                               | Assistant Treasurer F                   | Patrick R. Perno                     |                         |   |
| Sigi | nature of Treasurer Ele <u>ctroni</u>                      | cally Filed by Assistan                 | nt Treasurer Patrick R. Perr         | no Date                 | 05 17 2007  |
| NO   | TE : Submission of false, errone                           | eous, or incomplete inforn              | mation may subject the pers          | son signing this Repo   | rt to the penalties of 2 U.S.C 437g.                    |
|      | Office<br>Use<br>Only                                      |   |                                      |                         | FEC FORM 3X<br>(Rev. 02/2003)                           |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

| Re | port Covering the Period: From:  | 01 2007                 | To: 0 4 3 0 Y Y Y Y Y             |
|----|--|-------------------------|-----------------------------------|
|    | _  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| (  | a) Cash on Hand<br>January 1   |                         | 1121309.96                        |
| (  | D) Cash on Hand at Begining of Reporting Period  | 1036337.15              |                                   |
| (  | c) Total Receipts (from Line 19)   | 200058.55               | 489468.98                         |
| (  | d) Subtotal (add lines 6(b) and  |                         |                                   |
|    | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                               | 1236395.70              | 1610778.94                        |
| -  | Total Disbursements (from Line 31)   | 27685.00                | 402068.24                         |
| F  | Cash on Hand at Close of Reporting Period Subtract Line 7 from Line 6(d))                | 1208710.70              | 1208710.70                        |
| t  | Debts and Obligations owed TO ne committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| t  | Debts and Obligations owed BY ne committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

United Association Political Education Committee

Report Covering the Period:

From:

м м 0 4 01

<sup>Y</sup> 2 0 0 7

то.

м м 0 4 <sup>D</sup> 3<sup>D</sup> 0

2007

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)              | 0.00                          | 255.00                            |
|     | (ii) Unitemized  | 198700.57                     | 476871.07                         |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                          | 198700.57                     | 477126.07                         |
|     | (b) Political Party Committees                                       | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                        | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 198700.57                     | 477126.07                         |
| 2.  | Transfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00                              |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures           | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)           | 0.00                          | 0.00                              |
| 0.  | to Federal candidates and Other Political Committees                 | 0.00                          | 8500.00                           |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                   | 1357.98                       | 3842.91                           |
| 8.  | Transfers from Non-Federal and Levin Funds                           |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                           | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                            | 0.00                          | 0.00                              |
| 9.  | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))  | 200058.55                     | 489468.98                         |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)            | 200058.55                     | 489468.98                         |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 COLUMN A **COLUMN B** II. DISBURSEMENTS Calendar Year-to-Date **Total This Period** 

|  | Total This Period | Calendar Year-to-Date |
|--|-------------------|-----------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal                                   |                   |                       |
| Activity (from Schedule H4) (i) Federal Share  | 0.00              | 0.00                  |
| (ii) Non-Federal Share   | 0.00              | 0.00                  |
| (b) Other Federal Operating  Expenditures  | 185.00            | 48318.24              |
| (c) Total Operating Expenditures   | 105.00            | 40010 04              |
| (add 21(a)(i), (a)(ii) and (b))  | 185.00            | 48318.24              |
| Committees   | 0.00              | 0.00                  |
| Federal Candidates/Committeesand Other Political Committees                                  | 27500.00          | 353750.00             |
| Independent Expenditure     (use Schedule E)   | 0.00              | 0.00                  |
| 5. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)     | 0.00              | 0.00                  |
| 6. Loan Repayments Made  | 0.00              | 0.00                  |
| 7. Loans Made  | 0.00              | 0.00                  |
| Refunds of Contributions To:     (a) Individuals/Persons Other     Than Political Committees | 0.00              | 0.00                  |
| (b) Political Party Committees   | 0.00              | 0.00                  |
| (c) Other Political Committees (such as PACs)  | 0.00              | 0.00                  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                               | 0.00              | 0.00                  |
| O. Other Disbursements   | 0.00              | 0.00                  |
| Federal Election Activity (2 U.S.C 431(20))     (a) Shared Federal Election Activity         |                   |                       |
| (from Schedule H6)   | 0.00              | 0.00                  |
| (i) Federal Share  |                   |                       |
| (ii) "Levin" Share   | 0.00              | 0.00                  |
| (b) Federal Election Activity Paid Entirely With Federal Funds                               | 0.00              | 0.00                  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))                | 0.00              | 0.00                  |
| . Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))         | 27685.00          | 402068.24             |
|  |                   |                       |
| (subtract Line 21(a)(ii) from Line 30(a)(ii)   |                   |                       |
| from Line 31)  | 27685.00          | 402068.24             |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 198700.57                     | 477126.07                         |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 198700.57                     | 477126.07                         |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 185.00                        | 48318.24                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 185.00                        | 48318.24                          |

### **SCHEDULE A (FEC Form 3X)**

FOR LINE NUMBER: PAGE 6/9 Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 **X** 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) United Association Political Education Committee Full Name (Last, First, Middle Initial) A. Bank of America Date of Receipt Mailing Address 1501 Pennsylvania Avenue, NW 0 4 30 2007 City Zip Code State Transaction ID: SA17.10435 Washington DC 20013 Amount of Each Receipt this Period FEC ID number of contributing C 1357.98 federal political committee. Interest Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 3842.91 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 1357.98 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 1357.98 |

#### Image# 27930722682

| _             |   |   |                   |   |  |
|---------------|---|---|-------------------|---|--|
| S             | CHEDULE B (FEC Form 3X)   | Use seperate schedule                             | (c)               | NUMBER: PAGE 7/9                            |  |
| IT            | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (Crieck on        | ly one)  22 23 24 25 26  28a 28b 28c 29 30b |  |
|               | y Information copied from such Reports and Stat<br>for commercial purposes, other than using the na | •   | , , ,             | , ,   |  |
| $\overline{}$ | NAME OF COMMITTEE (In Full)   |   |                   |   |  |
|               | United Association Political Education C  | ommittee  |                   |   |  |
|               | Full Name (Last, First, Middle Initial)   | Transaction ID: SB21B.10439                       |                   |   |  |
| ۹.            | Complete Campaigns, Inc.  | Date of Disbursement                              |                   |   |  |
|               | Mailing Address 610 Gateway Center V Suite K  | Vay   |                   | 044 1 1 1 7 2 0 0 7                         |  |
|               | City<br>San Diego   | State Zip Code CA 92102                           |                   | Amount of Each Disbursement this Period     |  |
|               | Purpose of Disbursement<br>Subscription   |   |                   | 75.00                                       |  |
|               | Candidate Name  |   | Category/<br>Type |   |  |
|               | Office Sought: House Disbu Senate President   | rsement For: Primary Genera Other (specify)       | al                |   |  |
|               | State: District:  |   |                   |   |  |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 75.00 |
|---|----------|-------|
| TOTAL This Period (last page this line number only) | <u> </u> | 75.00 |

## SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)   | (check only       | NUMBER:            |                         | PAGE      | 8/9           |           |
|---|--|-------------------|--------------------|-------------------------|-----------|---------------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  | 21b 27            | 22 X<br>28a        | 23<br>28b               | 24<br>28c | 25<br>29      | 26<br>30b |
| Any Information copied from such Reports and State                                |  |                   |                    |                         |           |               |           |
| or for commercial purposes, other than using the nar  NAME OF COMMITTEE (In Full) | le and address of any political co   | ommittee to so    | IICIL CONTRIBUT    | ions from               | Such com  | millee        |           |
| United Association Political Education Co   | mmittee  |                   |                    |                         |           |               |           |
| Full Name (Last, First, Middle Initial)   |  |                   | Transact           | ion ID: SE              | 323.1044  | 10            |           |
| A. Nancy Boyda for Congress   |  |                   |                    | isburseme               |           |               |           |
| Mailing Address 5081/2 SW 10th Street   | 04 4 12 7 2007   |                   |                    |                         |           |               |           |
| City  | State Zip Code   |                   | Amount o           | f Each Dis              | sburseme  | nt this P     | eriod     |
| Topeka Purpose of Disbursement  | KS 66612   |                   |                    |                         |           | 5000.0        | 0         |
| Transfer  |  |                   |                    |                         |           |               |           |
| Candidate Name<br>Nancy Boyda for Congress  |  | Category/<br>Type |                    |                         |           |               |           |
| Senate 2<br>President   | ement For: 2008  Primary General  Other (specify)  |                   |                    |                         |           |               |           |
| State: KS District: 02  |  |                   |                    |                         |           |               |           |
| Full Name (Last, First, Middle Initial)  Costello for Congress                    |  |                   | Transact Date of D | isburseme               |           | 15            |           |
| Mailing Address 2608 Pro Tour Drive   | $\begin{array}{c c} - & \begin{array}{c c} M & M \\ \hline 0 & 4 & \end{array} \end{array} / \begin{array}{c c} D & D \\ \hline 2 & D \\ \hline \end{array} / \begin{array}{c c} Y & Y & Y & Y \\ \hline 2 & 0 & 0 & 7 \\ \end{array}$ |                   |                    |                         | Y         |               |           |
| City<br>Belleville  | State Zip Code<br>IL 62220   |                   | Amount o           | f Each Dis              |           |               | -         |
| Purpose of Disbursement<br>Transfer   |  |                   |                    |                         |           | 5000.0        | 0         |
| Candidate Name<br>Costello for Congress   |  | Category/<br>Type |                    |                         |           |               |           |
| Senate President  | ement For: 2008  Primary General  Other (specify)  |                   |                    |                         |           |               |           |
| State: IL District: 12  Full Name (Last, First, Middle Initial)                   |  |                   |                    |                         | 200 404   |               |           |
| SAM FARR  |  |                   |                    | ion ID: SE<br>isburseme | ent       | 38<br>Ž 0 Ď 7 | V         |
| Mailing Address P.O. Box 7548<br>SE CORNER SANTA L                                | Mailing Address P.O. Box 7548 SE CORNER SANTA LUCIA/CAMINO REAL  |                   |                    |                         |           |               |           |
| City<br>Carmel  | State Zip Code CA 93920  |                   | Amount o           | f Each Dis              |           |               | -         |
| Purpose of Disbursement<br>Transfer   |  |                   |                    |                         |           | 5000.0        | 0         |
| Candidate Name<br>SAM FARR  |  | Category/<br>Type |                    |                         |           |               |           |
| · -   | ement For: 2008 Primary General Other (specify)  |                   |                    |                         |           |               |           |
| SUBTOTAL of Disbursements This Page (optional                                     |  |                   |                    | •                       | 15        | 5000.0        | 0         |
| CODITION DISSUISMINENTS THIS LAGE (OPTIONAL                                       |  | <u></u>           |                    |                         |           |               |           |
| TOTAL This Period (last page this line number only                                | )  |                   | L                  |                         |           |               |           |

### SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                            | (check o          | NE NUMBE      | H:           | [P/       | AGE 9/9           | 9              |
|---|---|-------------------|---------------|--------------|-----------|-------------------|----------------|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page      | 21b<br>27         | 22<br>28a     | X 23<br>28b  | 24<br>28c | 25<br>29          | 26<br>30k      |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |   |                   |               |              |           |                   |                |
| NAME OF COMMITTEE (In Full)   | o and address of any political co                   | ommittee to       | JOHOIL GUIILI | ination 10   | om autil  | Johnnillet        | •              |
| United Association Political Education Cor  | nmittee   |                   |               |              |           |                   |                |
| Full Name (Last, First, Middle Initial)   |   |                   |               | action ID:   |           | 0442              |                |
| SAM FARR  |   |                   |               | of Disburse  |           | Y Y Y             | Y              |
| Mailing Address P.O. Box 7548<br>SE CORNER SANTA LU   | CIA/CAMINO REAL                                     |                   | 0 4           | 2            | 25        | žoŏ               | 7              |
| City<br>Carmel  | State Zip Code<br>CA 93920                          |                   | Amou          | nt of Each   | Disburse  | ement this        | Period         |
| Purpose of Disbursement   | OA 93920  |                   | - [           |              |           | 5000              | .00            |
| Transfer  |   |                   |               |              |           |                   |                |
| Candidate Name<br>SAM FARR  |   | Category/<br>Type |               |              |           |                   |                |
| Office Sought: X House Disburse Senate President  | ement For: 2008  Primary X General  Other (specify) |                   |               |              |           |                   |                |
| State: CA District: 17  | - · · · · · · · · · · · · · · · · · · ·             |                   |               |              |           |                   |                |
| Full Name (Last, First, Middle Initial)  3. MIKE HONDA  |   |                   |               | action ID:   |           | 0437              |                |
| IVIINE HUNDA  |   |                   | M             | of Disburse  | D /       | Y Y Y             | _ Y            |
| Mailing Address 50 W. San Fernando St Ste 350<br>Suite 350  |   |                   |               | 04 10 7 2007 |           |                   |                |
| City<br>San Jose  | State Zip Code CA 95113                             |                   | Amou          | nt of Each   | Disburse  | ement this        | Period         |
| Purpose of Disbursement Transfer  |   | 2500.00           |               |              | .00       |                   |                |
| Candidate Name<br>MIKE HONDA  | l   | Category/<br>Type |               |              |           |                   |                |
| 9 🕺   | ement For: 2008 Primary General Other (specify)     |                   |               |              |           |                   |                |
| Full Name (Last, First, Middle Initial)   |   |                   | Trans         | action ID:   | SB22 1    | 0441              |                |
| SCHULTZ DEBBIE WASSERMAN  |   |                   |               | of Disburse  |           | U <del>TT</del> I |                |
| Mailing Address 4479 FOXGLOVE LN  |   |                   | 0 4           | M / D 1      | 9 /       | ² ° 2° 0° 0°      | 7 <sup>Y</sup> |
| City<br>WESTON  | State Zip Code<br>FL 33331                          |                   | Amou          | nt of Each   | Disburse  | ement this        | Period         |
| Purpose of Disbursement<br>Transfer   | Purpose of Disbursement                             |                   |               |              |           | 5000              | .00            |
| Candidate Name<br>SCHULTZ DEBBIE WASSERMAN  | ,   | Category/<br>Type |               |              |           |                   |                |
| · —   | ement For: 2008 Primary General Other (specify)     |                   |               |              |           |                   |                |
| <b>I</b>  |   |                   |               |              |           | 10500             | 00             |
| SUBTOTAL of Disbursements This Page (optional)  |   | <b>&gt;</b>       |               |              |           | 12500             | .00            |
| TOTAL This Period (last page this line number only)   |   |                   |               |              |           | 27500             | .00            |